



FAX COVERSHEET



DATE: _____

PAGES (INCLUDING COVER) _____

SECTOR (Circle One):

ELC

SDC

YUM

STATION _____

NAME: _____

MAILING ADDRESS: _____

HOME PHONE: () _____

CELL PHONE: () _____

OTHER PHONE: () _____

STATION PHONE: () _____

PERSONAL E-MAIL: _____

GOVERNMENT E-MAIL: _____

DATE YOU WERE SERVED WITH DISCIPLINE
PROPOSAL OR NOTICE TO APPEAR: _____

NOTES:

**FAX THE FOLLOWING DOCUMENTS
TO (619) 232-1235, (760) 370-5559 or (928) 783-5843**

_____ THIS COVERSHEET
_____ DESIGNATION OF REPRESENTATIVE FORM
_____ PROPOSAL AND SUPPORTING DOCUMENTS

GB FILE NO. _____

**DESIGNATION OF REPRESENTATIVE
AND AUTHORIZATION TO RELEASE INFORMATION**

I, _____ hereby designate the American Federation of Government Employees, National Border Patrol Council, Local 2554 and its attorneys, GATTEY AND BARANIC, A Professional Law Corporation as my Union representative. As my representatives, they are entitled and authorized to receive copies of all correspondence, documents, and material related to my case, in accordance with my rights under Article 31 and other provisions of the Collective Bargaining Agreement between the National Border Patrol Council, American Federation of Government Employees, AFL-CIO and the U.S. Immigration and Naturalization Service.

The address and telephone of my Union Representative is:

GATTEY AND BARANIC
A Professional Law Corporation
2445 Fifth Avenue
Suite 350
San Diego, CA 92101
(619) 232-8142 –Telephone
(619) 232-1235 – Facsimile

Signature of Employee

Date